

CHAPTER 10.0 REFERENCES

Advanced Education Services. <http://www.aes-schools.org/white.html>. Accessed May 26, 2004.

Arizona Department of Commerce. 2003. <http://www.azcommerce.com/Communities/default.asp>.

Arizona Department of Economic Security, Research Administration, Population Statistics Unit. 2001. March.

_____. 1997. August.

_____. 1997. February.

Arizona Department of Environmental Quality. 2003.

Arizona Department of Transportation. 2003. www.dot.state.az.us.

Arizona Game and Fish Department (AGFD). 2003. Arizona's Heritage Data Management System. Internet site, updated January 2003. http://www.gf.state.az.us/wildlife_conservation/edits/hdms_species_lists.html. Accessed March 3.

Arizona Interagency Desert Tortoise Team. 1996. *Management Plan for the Sonoran Desert Population of the Desert Tortoise in Arizona*. 55 pp.

Arizona Native Plant Law. 1993.

Arizona State Parks. 2003. www.pr.state.az.us. Accessed September 10.

Banning, City of. *City of Banning General Plan*.

Banning Unified School District, Business Services Department. Personal communication, June 1, 2004.

Barrows, C. 2003. Personal communication October 13.

Bean, Lowell John and Sylvia Brakke Vane. 1978. *Persistence and Power: A Study of Native American Peoples in the Sonoran Desert and the Devers-Palo Verde High Voltage Transmission Line*. Report to the Southern California Edison Company. Menlo Park: Cultural System Research, Inc.

- Beaumont, City of. 2001. *City of Beaumont General Plan*.
- BioResource Consultants. 2003. *Devers-Vista 230kV Transmission Upgrade, Biological Resources Inventory Report*. October.
- Blythe, City of. 2003.
- Bond, S. 1977. "An Annotated List of the Mammals of San Diego County, California." *Transactions of the San Diego Society of Natural History* 18(14):229-248.
- Burk, J., C.E. Jones and J. Wheeler. 1989. "New Information on the Rare Santa Ana Woolly Star." *Fremontia* 17:20-21.
- California Department of Education. <http://www.cde.ca.gov/re/sd>. Accessed May 2004.
- California Department of Finance. 2003. *E-5 City/County Population and Housing Estimates, 2003, Revised 2002 and Revised 2001, with 2000 DRU Benchmark*. Sacramento, California, May 2003.
- _____. 2003. *E-1 City/County Population Estimates, with Annual Percent Change, January 1, 2002 and 2003*. Sacramento, California, May 2003.
- _____. 2001. *Interim County Population Projections*. Sacramento, California, June 2001.
- _____. *Historical Census Populations of California State, Counties, Cities, Places, and Towns, 1850-2000*.
- _____. *Revised Historical City, County and State Population Estimates, 1991-2000, with 1990 and 2000 Census Counts*. Sacramento, California, March 2002.
- _____. *E-4 Population Estimates for California Counties and Cities: January 1, 1976 through January 1, 1980 and January 1, 1981 through January 1, 1990*.
- California Department of Fish and Game (CDFG), et al. 2004. *Coachella Valley Multiple Species Conservation Plan*. Public Review. October 15, 2004.
- _____. 2003a. Natural Diversity Data Base. *List of Elements and Status by Scientific Name for Riverside County*. Updated as of February 5, 2003. Data provided by CDFG on March 3.
- _____. 2003b. Rarefind 2. Natural Diversity Data Base, October, 2003.

- California Department of Fish and Game. 1999. Natural Diversity Database. *NDDB Search of Rare Find 2*. (updated November 5, 1999.) Sacramento, California.
- _____. 1987. Natural Diversity Database. *Natural Communities: List of Natural Communities Indicating Highest Inventory Priorities*. Sacramento, California.
- California Department of Fish and Game, California Natural Diversity Data Base. 1986. *Natural Communities: Terrestrial Section*. November 1986. Sacramento, California.
- California Department of Transportation, California Scenic Highway Program. http://www.dot.ca.gov/hq/LandArch/scenic_highways/scenic_hwy.htm. Accessed September 9, 2003
- _____, Division of Traffic Operation. 2003. Traffic count data.
- California Department of Water Resources. 2003. *California's Groundwater - Bulletin 118 Update 2003*. <http://www.waterplan.water.ca.gov/groundwater/gwb33.htm>. Accessed March 2004.
- California Public Utilities Commission. 1987. *Southern California Edison Company's Devers-Palo Verde #2 500kV Transmission Line Project Draft Environmental Impact Report*. March.
- _____. 1987. *Southern California Edison Company's Devers-Palo Verde #2 500kV Transmission Line Project Final Environmental Impact Report*. August.
- California Native Plant Society (CNPS). 2001. *Inventory of Rare and Endangered Vascular Plants of California*. CNPS Press, sixth edition. 386 pp.
- California Regulatory Notice Register (CRNR). 2001. *Consistency Determination for the Coachella Valley Fringe-toed Lizard Habitat Conservation Plan*. pp. 1465-1466.
- California State Lands Commission Land Management Division. <http://www.slc.ca.gov/Division/Pages/LMD/lmd.pdf>. Accessed September 3, 2003.
- California State Parks. 2003. *Find a Park*. <http://www.parks.ca.gov/parkindex>. Accessed September 10.
- Calimesa, City of. 1994. *General Plan for the City of Calimesa*. April 4.
- Colton, City of. 1985. *Colton General Plan Land Use and Circulation Map*.

- Carrico, Richard L. and Dennis K. Quillen. 1982. *Cultural Resource Inventory and National Register of Historic Places Assessment of the Southern California Edison Palo Verde to Devers Transmission Line Corridor (Arizona Portion)*. San Diego: WESTEC Services, Inc.
- Carrico, Richard L., Dennis K. Quillen and Dennis Gallegos. 1980. *Cultural Resource Inventory and National Register of Historic Places Assessment of the Southern California Edison Palo Verde to Devers Transmission Line Corridor (California Portion)*. San Diego: WESTEC Services, Inc.
- Cathedral City. 2002. *Cathedral City General Plan*. July.
- Coachella, City of. *General Plan EIR*. 1997. March.
- _____. 1997. *General Plan*.
- _____. 1996. *City of Coachella General Plan 2020*. September.
- Coachella Valley Association of Governments. 2000. *Profile of Selected Economic Characteristics*. www.cvag.org.
- Colton, City of. 1985. *Colton General Plan Land Use and Circulation Map*.
- Colton Joint Unified School District, Facilities Department. Personal communication, June 1, 2004.
- Dames & Moore. 1994. *Biological Resources Inventory Report for the Devers-Palo Verde No. 2 Transmission Line Project*. Report to Southern California Edison Company. 63 pp and Appendices.
- _____. 1989. *Devers-Palo Verde #2 Transmission Line Project – Land Use, Biology, and Visual Resources Update*. Produced for: Southern California Edison Company. Appendix D – Biological Resources. 52 pp.
- Desert Hot Springs, City of. 2000. *Desert Hot Springs Comprehensive General Plan*. September 5.
- Desert Sands Unified School District, Facilities Services. Personal communication, June 1, 2004.
- Durant, R.K., A.P. Cohn and S.B. Steinhauser, Attorneys. 1989. *Addendum to Amended Proponent's Environmental Assessment*. For: Southern California Edison Company. For: the construction and operation of a 500kV transmission line between Palo Verde Switchyard and Devers Substation. (Appl. No. 85-12-012, Exhibit No. SCE –40). 8 pp.

- Eckhardt, William T. and Kristen E. Walker. 2004a. *Cultural Resources Inventory of the Proposed Devers to Palo Verde #2 500kV Transmission Line, Riverside County, California*. Report to the Southern California Edison Company. San Diego: Mooney/Hayes Associates, LLC.
- _____. 2004b. *Cultural Resources Inventory of the Proposed Vista to Devers Transmission Line, Riverside and San Bernardino Counties, California*. Report to the Southern California Edison Company. San Diego: Mooney/Hayes Associates, LLC.
- EPG. 2003. *Devers-Palo Verde Transmission Line No. 2 Draft Sensitive Biological Resources Inventory*. Report to Southern California Edison Company. 92 pp.
- Federal Aviation Administration. www.faa.gov. Website accessed June 2004.
- Federal Interagency Committee on Noise. August 1992.
- Fenneman, Nevin M. 1931. *Physiography of the Western United States*. McGraw Hill Book Company, New York.
- Fisher, R. and T. Case. 1997. *A Field Guide to the Reptiles and Amphibians of Coastal Southern California*. University of California, San Diego. La Jolla, California.
- Foote, Jim. 2003. BLM–Palm Springs Field Office. Personal communication with M. Doyle, EPG. August 13.
- Garrett, K. and J. Dunn. 1981. *Birds of Southern California: Status and Distribution*. Los Angeles Audubon Society. 408 pp.
- Genoways, H. and J. Brown, eds. 1993. *Biology of the Heteromyidae*. Special Publications No. 10. The American Society of Mammologists. Provo, Utah.
- Grand Terrace, City of. 2003. *Map of General Land Use*. March
- Hanson, Rich. 2003. BLM–Phoenix Field Office. Personal communication with M. Doyle, EPG. August 12.
- Henry, B. 2003. Personal communication with Bob Henry/AGFD-Yuma office. October 1.
- Hickman, J. ed. 1993. *The Jepson Manual: Higher Plants of California*. University of California Press, Berkeley, California. 1400 pp.
- Holland, R.F. 1986. *Preliminary Description of the Terrestrial Natural Communities of California*. California Department of Fish and Game, Sacramento, California.

- Indio, City of. 1993. *City of Indio General Plan 2020*. October
- Jaeger, E.C. 1941. *Desert Wildflowers*. Stanford University Press, Stanford, California. 322 pp.
- Jennings, C.W. 1967. Geologic Map of California, Salton Sea Sheet, 1:250,000. Sacramento: California Division of Mines and Geology.
- Jennings, M.R. 1983. *An Annotated Checklist of the Amphibians and Reptiles of California*. California Department of Fish and Game 69(3):151-171.
- Kroeber, Alfred L. 1925. *Handbook of the Indians of California*. Bureau of American Ethnology Bulletin 78. Washington.
- Loma Linda, City of. 2003. *City of Loma Linda General Plan*. Draft May.
- Luhnnow, Glenda Gene. 2004. *A Class I and Class II Cultural Resource Survey for the Harquahala West Alternative Route for the Devers-Palo Verde No. 2 Transmission Project, La Paz and Maricopa Counties, Arizona*. Report to the Southern California Edison Company. Phoenix: Environmental Planning Group.
- Luhnnow, Glenda Gene and Joseph Harkins Dickinson. 2004. *A Cultural Resource Survey for the Hassayampa Alternative Transmission Project, Maricopa County, Arizona*. Report to the Southern California Edison Company. Phoenix: Environmental Planning Group.
- Magney, D. 2002. *Checklist of Ventura County Plants of local concern*. California Native Plant Society, Channel Islands Chapter. 20 pp.
- Maricopa County. October 1997. *Maricopa County 2020 Comprehensive Plan*. <http://www.maricopa.gov/planning/compln/plan/plan.pdf>. Accessed September 3, 2003.
- _____. *Maricopa County 2020 Tonopah/Arlington Area Plan*. September 2000. http://www.maricopa.gov/planning/compln/tonapah/t_cover.pdf. Accessed September 3, 2003.
- McNeal, D.W. Jr. and T.D. Jacobson. 2002. Allium, pp. 225-276 in Flora North America Editorial Committee. *Flora North America*. Vol. 26: Magnoliophyta: Liliidae: Liliales and Orchidales.
- Mojave Desert Air Quality Management District. 2002.
- National Park Service. Joshua Tree National Park. September 2003. <http://www.nps.gov/jotr>. Accessed September 3, 2003.
- National Scenic Byways Program. www.byways.org. Accessed September 10, 2003.

- Nicholson, L. 1978. "Effects of Roads on Desert Tortoise Populations", in Trotter, M. and C.G. Jackson, Jr. Eds. *Desert Tortoise Council Proceedings in 1978 Symposium*. pp. 127-129.
- O'Farrell, M. and C. Uptain. 1989. *Distribution and Status of the Stephens' Kangaroo Rat*. California Department of Fish and Game Administrative Report.
- Office of Planning and Research and Office of Permit Assistance. 1986. *CEQA: California Environmental Quality Act Statutes and Guidelines*. Office of Planning and Research and Office of Permit Assistance. Sacramento, California.
- Palm Springs Unified School District, Business Services Department. Personal communication, June 1, 2004.
- Quartzsite, Town of. 2003.
- Raven, P. and D. Axelrod. 1978. *Origin and Relationships of the California Flora*. University of California Publication in Botany, 72:1-134.
- Redlands, City of. 1995. *Redlands General Plan*.
- _____. 1995. *City of Redlands 1995 General Plan*, as amended on December 12, 1997. August
- Redlands Unified School District, Facilities Planning and Community Services. Personal communication, May 28, 2004.
- Reveal, J.L. 1989. "The Eriogonid Flora of California (Polygonaceae: Eriogonoideae)" *Phytologia* 66(4):295-414.
- Reznicek, A.A. and B.A. Ford. 2002. "Carex Section Vesicariae," pp. 501-511 in Flora North America Editorial Committee. *Flora North America*. Vol. 23: Magnoliophyta: Commelinidae (in part): Cyperaceae.
- Remsen, J.V., Jr. 1978. "Bird Species of Special Concern in California: An Annotated List of Declining or Vulnerable Bird Species." *Nongame Wildlife Investigations, Wildlife Management Branch Administrative Report No. 78-1*. California Department of Fish and Game. Sacramento, California.
- Richard, S.J., S.J. Reynolds, J.E. Spencer and P.A. Pearthree. 2000. *Geologic Map of Arizona, Arizona Geological Survey Map #35*. Phoenix: Arizona Geological Survey.
- Riverside County. 2004. DOT, Engineering/Planning Division.
- _____. 2003. *Multiple Species Habitat Conservation Plan*. <http://www.rcip.org/conservation.htm>.

- Riverside County. 1992. *Riverside County Comprehensive General Plan*. http://elib.cs.berkeley.edu/cgi-bin/doc_home?elib_id=2357. Accessed September 4, 2003.
- Riverside County Parks Department. Riverside County Regional Park and Open-Space District. http://www.riversidecountyparks.org/site/parks_directory/parks_directory.htm. Accessed September 10, 2003.
- Rogers, T.H. 1965. *Geologic Map of California, Santa Ana Sheet*, 1:250,000. California Division of Mines and Geology Regional Geologic Map Series. Sacramento: California Division of Mines and Geology.
- San Bernardino County Department of Economic and Community Development, Economic Development Division. Community Profiles. 2002.
- San Bernardino County Regional Parks. July 2003. <http://www.co.san-bernardino.ca.us/parks/>. Accessed September 3, 2003.
- San Bernardino County. *San Bernardino County General Plan*. http://www.co.san-bernardino.ca.us/landuseservices/General_Plan/Default.asp. Accessed September 3, 2003.
- Sanders, A.C. 1997. "Noteworthy Collections. *Hemizonia Mojavensis*." *Madrono* 44(2):197-203.
- Sawyer, J.O. and T. Keeler-Wolf. 1995. *A Manual of California Vegetation*. California Native Plant Society, Sacramento, California.
- Scott, Eric. 2003. *Paleontology Literature and Records Review, Proposed Devers-Palo Verde II Transmission Line Project, Arizona and Southern California*. Report to the Southern California Edison Company. Redlands: San Bernardino County Museum, Division of Geological Sciences.
- Shreve, F. and I.L. Wiggins. 1964. *Vegetation and Flora of the Sonoran Desert*, Volumes I and II. Stanford University Press, Stanford, California. 1740 pp.
- Skinner, M. and B. Pavlik. 1994. *Inventory of the Rare and Endangered Vascular Plants of California*. 5th edition. (Special Publication No. 1.) California Native Plant Society, Sacramento, California.
- Smith, E. Linwood & Associates. 1987. *Palo Verde to Devers 500kV Transmission Line No. 2. Results of Biological Clearance Studies*. Report to Southern California Edison Company. 11 pp and Appendices.
- Soil Ecology and Research Group. 2004. *Coastal Sage Scrub Restoration for the Ordnance Truck Class Holding Yard*. Naval Weapons Station Seal Beach Detachment, Fallbrook.

South Coast Air Quality Management District. 2002.

_____. 1993. *CEQA Air Quality Handbook*.

Southern California Association of Governments (SCAG). 2000.

_____. 2001 RTP Growth Forecast.

Southern California Edison. 1988. *Amended Proponents Environmental Assessment for the Devers-Palo Verde #2 500kV Transmission Line Project*. August.

_____. 1986. *Proponents Environmental Assessment for the Devers-Palo Verde #2 500kV Transmission Line Project* Revised January.

_____. 1985. *Proponents Environmental Assessment for the Devers-Palo Verde #2 500kV Transmission Line Project*. December.

_____. nd. *Devers-Palo Verde 500kV Transmission Line Environmental Report*.

_____. 1985. *Devers-Palo Verde #2 Transmission Line Project: Human Environmental Resource Studies*. WIRTH Environmental Services. December.

Stephenson, J. and G. Calcarone. 1999. *Southern California Mountains and Foothills Assessment: Habitat and Species Conservation Issues*. General Technical Report GTR-PSW-172. Albany, California. Pacific Southwest Research Station, Forest Service US Dept. of Agriculture; 402 p.

Stone, Connie L. 1987. *A Cultural Resource Survey of Reach 5B of the Granite Reef Aqueduct, Central Arizona*. Tempe: Office of Cultural Resources Management, Arizona State University.

Sturtevant, William C. and Alfonso Ortiz, Editors. 1979. *Handbook of North American Indians*, Volume 9, Southwest. Washington: Smithsonian Institution.

Sturtevant, William C. and Robert F. Heizer, Editors. 1978. *Handbook of North American Indians*, Volume 8, California. Washington: Smithsonian Institution.

Swartz, Deborah and Kurt Dongoske. 1987. *Cultural Resource Assessment of Construction Location and Towers Along the Devers-Palo Verde No. 2 Transmission Line, Western Arizona*. Tucson: Institute for American Research.

Taylor, D.W. and D. Wilken. 1993. Atriplex, pp. 501-506 in: J. Hickman [Ed.], *The Jepson Manual, Higher Plants of California*. University of California Press, Berkeley, California.

- Turner, R.M. and D.E. Brown. 1982. *Sonoran Desertscrub*. Pages 180-222 In D.E. Brown, editor. *Biotic Communities of the American Southwestern - United States and Mexico*. Desert Plants, Vol. 4, Nos. 1-4.
- U.S. Department of Agriculture, (USDA) National Forest Service. San Bernardino National Forest. June 2003. <http://www.fs.fed.us/r5/sanbernardino/aboutus/index.html>. Accessed September 3, 2003.
- U.S. Department of the Interior Bureau of Land Management. 1988. *Final Supplemental Environmental Impact Statement for the Devers-Palo Verde No. 2 500kV Transmission Line Project*. California Desert District. October.
- _____. 1987. *Draft Supplemental Environmental Impact Statement for the Devers-Palo Verde No. 2 500kV Transmission Line Project*. California Desert District. May.
- U.S. Department of the Interior, Bureau of Land Management. 2002a. *Proposed California Desert Conservation Plan Amendment for the Coachella Valley and Final Environmental Impact Statement*. California Desert District, Palm Springs-South Coast Field Office. October.
- _____. 2002b. *Record of Decision for California Desert Conservation Area Plan Amendment for the Coachella Valley*. California Desert District, Palm Springs-South Coast Field Office. October.
- _____. 2002c. *Proposed Northern and Eastern Colorado Desert Coordinated Management Plan and Final EIS*. California Desert District. July.
- _____. 2000. *Final Amendment and Environmental Assessment to the Lower Gila North Management Framework Plan and the Lower Gila South Resource Management Plan*. Phoenix District Office. February.
- _____. 1999. *California Desert Conservation Area Plan*. California Desert District. http://www.ca.blm.gov/pdfs/cdd_pdfs/CA_Desert_.pdf. Accessed September 3, 2003.
- _____. 1994. *Final Ehrenburg-Cibola Recreation Area Management Plan*. Yuma District Office. January.
- _____. 1987. *Lower Gila South Final Wilderness Environmental Impact Statement*. Phoenix District Office.
- U.S. Department of the Interior, Bureau of Land Management. 1985. *Lower Gila South Resource Management Plan Environmental Impact Statement*. Phoenix District Office.
- _____. 1985. *Yuma District Resource Management Plan*. Yuma District Office. August.

- U.S. Department of the Interior, Bureau of Land Management. 1980. *Northern & Eastern Colorado Desert Coordinated Management Plan*. California Desert District.
- _____. 2003. *Desert Southwest Transmission Line Draft EIS/EIR*. October.
- _____. 2003. Digital GIS data for VRM classes in *Proposed California Desert Conservation Plan Amendment for the Coachella Valley and Final Environmental Impact Statement*. Palm Springs Field Office. August.
- _____. 2002. *Proposed California Desert Conservation Plan Amendment for the Coachella Valley and Final Environmental Impact Statement*. California Desert District. Palm Springs-South Coast Field Office. October.
- _____. 2002. *Record of Decision for California Desert Conservation Area Plan Amendment for the Coachella Valley*. California Desert District. Palm Springs-South Coast Field Office. October.
- _____. 2002. *Proposed Northern and Eastern Colorado Desert Coordinated Management Plan and Final EIS*. California Desert District. July.
- _____. 1994. *Final Ehrenburg-Cibola Recreation Area Management Plan*. Yuma District Office. January.
- _____. 1987. *Lower Gila South Final Wilderness Environmental Impact Statement*. Phoenix District Office.
- _____. 1980. *Northern & Eastern Colorado Desert Coordinated Management Plan*. California Desert District.
- U.S. Department of the Interior, Bureau of Land Management and U.S. Nuclear Regulatory Commission. 1978. *Environmental Statement for Palo Verde-Devers Line*. August.
- U.S. Fish and Wildlife Service (USFWS). 1994. *Desert Tortoise (Mojave Population) Recovery Plan*. USFWS, Portland, Oregon. 73 p. + appendices.
- United States Geologic Survey. Southern California Aerial Mapping Project. <http://scamp.wr.usgs.gov/scamp/index.html>, Accessed March 2004.
- Warren, Elizabeth von Till and Ralph J. Roske. 1981. *Cultural Resources of the California Desert, 1776-1880: Historic Trails and Wagon Roads*. Report to the U. S. Department of Interior, Bureau of Land Management, Desert Planning Unit. Las Vegas: University of Nevada.
- Western Regional Climate Center. 2003. Webpage. Accessed July 11.

Wilkins and Webb. 1976.

Williams, D.F. 1986. *Mammalian Species of Special Concern in California*. (Wildlife Management Division Administrative Report 86-1.) California Department of Fish and Game, Sacramento, California.

Zedler, P.H., C. Gautier and G. McMaster. 1983. "Vegetation change in response to extreme events: The effect of a short interval between fires in California chaparral and coastal scrub." *Ecology* 64:809-818.

Ziener, D., W. Laudenslayer, Jr. and K. Mayer (compiling editors). 1988. *California's Wildlife. Volume I. Amphibians and reptiles*. California Statewide Wildlife Habitat Relationships System, California Department of Fish and Game, Sacramento, California.

In addition, the following websites were reviewed to obtain information on economic, population, and housing characteristics:

<http://www.quartzsiteaz.com/>

<http://www.co.riverside.ca.us/city/blythe/>

<http://www.scag.ca.gov/census/>

<http://www.buckeyeaz.org/html/commdev/planningzoning.html>

www.indio.org

www.cathedralcitycc.com

http://www.paloverdehospital.com/city_of_blythe.htm

<http://www.ci.banning.ca.us/>

www.calmis.ca.gov

<http://www.citysidewalk.com/calimesa/chamber/index.html> (City of Calimesa Chamber of Commerce)

<http://www.ci.beaumont.ca.us/>

www.ecopac.org

www.cityofgrandterrace.org

<http://www.ci.loma-linda.ca.us>